
Bibliographic Guides

Śaṅkarācārya's Collected Works:
An Annotated Bibliography
of Published Editions
in Sanskrit

Eastern Tradition Research Institute

Eastern Tradition Research Institute's *Bibliographic Guides* are compiled and annotated by David Reigle, in collaboration with Nancy Reigle, who are solely responsible for their content.

Śaṅkarācārya's Collected Works: Bibliography

The first published collection of Śaṅkarācārya's works, to my knowledge, was an edition of his miscellaneous works. His major commentaries (*bhāṣya*), those on the *Brahma-sūtra*, the Upaniṣads, and the *Bhagavad-gītā*, had been earlier published individually. Here, for the first time, was collected together his other well-known works, in four volumes. There seems to be only one set of these volumes in North America, at the Harvard University Library. My listing is based on a microfilm copy from the India Office Library, London.

Sri-Sankaracharya's Miscellaneous Works, 4 vols., ed. A. Mahadeva Sastri and K. Rangacharya. Mysore: Government Branch Press, 1898-1899; Government Oriental Library Series, Bibliotheca Sanskrita, 19-22.

vol. 1:

Viṣṇu-sahasra-nāma-stotra
Sanat-sujātiya

vol. 2:

Aparokṣānubhūti
Śata-ślokī
Hari-stuti
Daśa-ślokī

vol. 3:

Upadeśa-sāhasrī

vol. 4:

Ātma-bodha
Viveka-cūḍāmaṇi
Vākya-vṛtti
Svātma-nirūpaṇa
Yoga-tārāvalī
Sarva-vedānta-siddhānta-sāra-saṅgraha

The next published collection of Śaṅkarācārya's works has become the standard one, even though published in 1910, since no other large collection has appeared, and since it has been reprinted in two other forms (see below). It includes his major commentaries as well as his other works. There seem to be only four sets of these volumes in North America. My listing is based on an examination of the sets held in the Yale University Library and the University of Chicago Library. Other sets are held at Columbia University Library and Library of Congress.

The Works of Sri Sankaracharya [Memorial Edition], 20 vols.,
Srirangam: Sri Vani Vilas Press, 1910

1. Brahmasutra-bhashya
2. Brahmasutra-bhashya
3. Brahmasutra-bhashya
4. Upanishad-bhashya, vol. 1: Isa, Kena [2], Katha, Prasna
5. Upanishad-bhashya, vol. 2: Mundaka, Mandukya, Aitareya
6. Upanishad-bhashya, vol. 3: Taittiriya, Chhandogya 1-3
7. Upanishad-bhashya, vol. 4: Chhandogya 4-8
8. Upanishad-bhashya, vol. 5: Brihadaranyaka 1-2
9. Upanishad-bhashya, vol. 6: Brihadaranyaka 3-4
10. Upanishad-bhashya, vol. 7: Brihadaranyaka 5-6,
Nrisimhapurvatapani
11. Bhagavad-Gita-bhashya, vol. 1: chaps. 1-9
12. Bhagavad-Gita-bhashya, vol. 2: chaps. 10-18
13. Vishnusahasranama and Sanatsujatiya Bhashyas
14. Vivekachudamani, Upadeshasahasri
15. Miscellaneous Prakaranas (Prakaraṇa Prabandhāvaliḥ),
vol. 1: Aparokshanubhuti, Vakyavritti, Svatmanirupanam,
Atmabodha, Sataslokee, Dasaslokee,
Sarvavedantasiddhantasarasangraha
16. Miscellaneous Prakaranas (Prakaraṇa Prabandhāvaliḥ),
vol. 2: Prabodhasudhakara, etc. [25 works]
17. Stotras, vol. 1 [30 works]
18. Stotras, vol. 2 [35 works, plus Lalita Trisatistotra Bhashya]
19. Prapanchasara, vol. 1
20. Prapanchasara, vol. 2

After the 1910 twenty-volume set had been out of print for some time, the texts comprising it were retypeset and published as an eleven-volume set, called a second edition (*dvitīyāvṛtti*). It did not include the *Prapañca-sāra*, but did include a new work, the *Adhyātma-ṭāṭala-bhāṣya*, discovered after the publication of the first edition. At least nine libraries in North America have this set, although they usually lack volumes 1, 2, and 7. So I have not actually seen these three volumes. Also, at least one of the volumes in this set, volume 11, was reprinted more than once. The copy in our archives is the fourth edition, dated 1972.

Śrīśāṅkaragranthāvalih, 11 vols., 2nd ed., Śrīraṅgam:
Śrīvāṇīvilāsamudrāyantrālayaḥ, [no date (1952?-1962?)]

1. Brahmasūtrabhāṣyam, part 1
2. Brahmasūtrabhāṣyam, part 2
3. Upaniṣadbhāṣyam, part 1: Īśa, Kena [2], Kaṭha, Taittirīya, Muṇḍaka
4. Upaniṣadbhāṣyam, part 2: Praśna, Māṇḍūkya, Aitareya, Nṛsiṃhapūrvatāpanīya
5. Upaniṣadbhāṣyam, part 3: Chāndogya
6. Upaniṣadbhāṣyam, part 4: Bṛhadāraṇyaka 1-2
7. Upaniṣadbhāṣyam, part 5: Bṛhadāraṇyaka 3-6
8. Bhagavadgītābhāṣyam
9. Laghubhāṣyāni [5 works]: on Viṣṇusahasranāmastotra, Sanatsujātīya, Lalitātrīsatī, Hastāmalakīya, Adhyātmapaṭāla
10. Prakaraṇāni [9 works]: Vivekacūḍāmaṇi, Upadeśasahasrī, Sarvavedāntasiddhāntasārasaṅgraha, Aparokṣānubhūti, Ātmabodha, Pañcīkaraṇa, Prabodhasudhākara, Śataślokī, Svātmanirūpaṇa
11. Stotrāṇi [65 works], Laghuprakaraṇāni ca [24 works]

After the eleven-volume set in turn went out of print, the texts of the original twenty-volume set were rearranged and published as a ten-volume set. According to my comparison, the texts were photographically reproduced from the 1910 edition rather than retypeset, even though given different pagination. This is relevant for text-critical studies. The new work from the second edition, the *Adhyātma-pāṭala-bhāṣya*, was also included. Since this is the edition now available, and since they all include the same works (with the exception just noted), I have taken this edition for the standard of reference. Each of the *stotras* and *prakaraṇas* have here been listed, numbered, and alphabetized.

Complete Works of Sri Sankaracharya in the original Sanskrit, 10 vols., Madras: Samata Books, 1981-1983; reprint 1999 [with the city name now changed from Madras to Chennai]

1. Stotras [65 texts]*
2. Miscellaneous Prakaranas [30 texts]**
3. Upadesharachanavali (Vivekachudamani, Upadesasahasri, Sarvavedantasiddhantasara sangraha)
4. Prapanchasara
5. Laghu Bhashyas (Vishnusahasranamastotrabhashyam, Sanatsujatiyabhashyam, Lalitrishatibhashyam, Hastamalakiyabhashyam, Adhyatmapatalabhashyam)
6. Bhagavad-Gita-Bhashya
7. Brahmasutra Bhashya
8. Commentaries on the Upanishads (Isa, Kena [2], Katha, Prasna, Mundaka, Mandukya, Aitareya, Taittiriya, Nrisimhapurvatapani)
9. Chandogyopanishad Bhashya
10. Brihadaranyakopanishad Bhashya

*Stotras:

1. Gaṇeśa-pañca-ratnam, pp. 1-2
2. Gaṇeśa-bhujāṅgam, pp. 3-4
3. Subrahmaṇya-bhujāṅgam, pp. 6-14

4. Śiva-bhujāṅgam, pp. 15-25
5. Śivānanda-laharī, pp. 26-51
6. Śiva-pādādi-keśānta-varṇana-stotram, pp. 52-62
7. Śiva-keśādi-pādānta-varṇana-stotram, pp. 63-70
8. Veda-sāra-śiva-stotram, pp. 71-73
9. Śivāparādha-kṣamāpaṇa-stotram, pp. 74-78
10. Suvarṇa-mālā-stutiḥ, pp. 79-91
11. Daśa-śloki-stutiḥ, pp. 92-94
12. Dakṣiṇā-mūrti-varṇa-mālā-stotram, pp. 95-101
13. Śrī-dakṣiṇā-mūrty-aṣṭakam, pp. 102-104
14. Śrī-mṛtyuñjaya-mānasika-pūjā-stotram, pp. 105-115
15. Śiva-nāmāvaly-aṣṭakam, pp. 116-118
16. Śiva-pañcākṣara-stotram, pp. 119-120
17. Umā-maheśvara-stotram, pp. 121-124
18. Saundarya-laharī, pp. 125-150
19. Devī-bhujāṅga-stotram, pp. 151-158
20. Ānanda-laharī, pp. 159-164
21. Tri-pura-sundarī-veda-pāda-stotram, pp. 165-185
22. Tri-pura-sundarī-mānasa-pūjā-stotram, pp. 186-217
23. Devī-catuḥ-ṣaṣṭy-upacāra-pūjā-stotram, pp. 218-235
24. Tri-pura-sundary-aṣṭakam, pp. 236-238
25. Lalitā-pañca-ratnam, pp. 239-240
26. Kalyāṇa-vṛṣṭi-stavaḥ, pp. 241-242
27. Nava-ratna-mālikā, pp. 243-248
28. Mantra-mātrikā-puṣpa-mālā-stavaḥ, pp. 249-253
29. Gaurī-daśakam, pp. 254-256
30. Bhavānī-bhujāṅgam, pp. 257-262
31. Hanumat-pañca-ratnam, pp. 263-264
32. Śrī-rāma-bhujāṅga-prayāta-stotram, pp. 265-272
33. Lakṣmī-nṛsiṃha-pañca-ratnam, pp. 273-274
34. Lakṣmī-nṛsiṃha-karuṇā-rasa-stotram, pp. 275-279
35. Śrī-viṣṇu-bhujāṅga-prayāta-stotram, pp. 280-283
36. Viṣṇu-pādādi-keśānta-stotram, pp. 284-297
37. Pāṇḍu-raṅgāṣṭakam, pp. 298-300
38. Acyutāṣṭakam, pp. 301-303
39. Kṛṣṇāṣṭakam, pp. 304-306
40. Hari-stutiḥ, pp. 307-317
41. Govindāṣṭakam, pp. 318-320

42. Bhagavan-mānasa-pūjā, pp. 321-323
43. Moha-mudgaraḥ, pp. 324-331
44. Kanaka-dhārā-stotram, pp. 332-336
45. Annapurnāṣṭakam, pp. 337-340
46. Mīnākṣī-pañca-ratnam, pp. 341-342
47. Mīnākṣī-stotram, pp. 343-345
48. Dakṣiṇā-mūrti-stotram, pp. 346-350
49. Kāla-bhairavāṣṭakam, pp. 351-353
50. Narmadāṣṭakam, pp. 354-356
51. Yamunāṣṭakam [1], pp. 357-359
52. Yamunāṣṭakam [2], pp. 360-362
53. Gaṅgāṣṭakam, pp. 363-365
54. Maṇi-karṇikāṣṭakam, pp. 366-368
55. Nirguṇa-mānasa-pūjā, pp. 369-373
56. Prātaḥ-smaraṇa-stotram, pp. 374-375
57. Jagan-nāthāṣṭakam, pp. 376-378
58. Ṣaṭ-padī-stotram, pp. 379-380
59. Bhramarāmbāṣṭakam, pp. 381-383
60. Śiva-pañcākṣara-nakṣatra-mālā-stotram, pp. 384-391
61. Dvādaśa-līṅga-stotram, pp. 392-395
62. Ardha-nārīśvara-stotram, pp. 396-398
63. Śāradā-bhujāṅga-prayātāṣṭakam, pp. 399-401
64. Gurv-aṣṭakam, pp. 402-404
65. Kāśī-pañcakam, pp. 405-406

Stotras listed in English alphabetical order:

- Acyutāṣṭakam, 38. pp. 301-303
 Ānanda-laharī, 20. pp. 159-164
 Annapurnāṣṭakam, 45. pp. 337-340
 Ardha-nārīśvara-stotram, 62. pp. 396-398
 Bhagavan-mānasa-pūjā, 42. pp. 321-323
 Bhavānī-bhujāṅgam, 30. pp. 257-262
 Bhramarāmbāṣṭakam, 59. pp. 381-383
 Dakṣiṇā-mūrti-stotram, 48. pp. 346-350
 Dakṣiṇā-mūrti-varṇa-mālā-stotram, 12. pp. 95-101
 Daśa-ślokī-stuṭiḥ, 11. pp. 92-94

- Devī-bhujāṅga-stotram, 19. pp. 151-158
Devī-catuḥ-ṣaṣṭy-upacāra-pūjā-stotram, 23. pp. 218-235
Dvādaśa-liṅga-stotram, 61. pp. 392-395
Gaṇeśa-bhujāṅgam, 2. pp. 3-4
Gaṇeśa-pañca-ratnam, 1. pp. 1-2
Gaṅgāṣṭakam, 53. pp. 363-365
Gaurī-daśakam, 29. pp. 254-256
Govindāṣṭakam, 41. pp. 318-320
Gurv-aṣṭakam, 64. pp. 402-404
Hanumat-pañca-ratnam, 31. pp. 263-264
Hari-stutiḥ, 40. pp. 307-317
Jagan-nāthāṣṭakam, 57. pp. 376-378
Kāla-bhairavāṣṭakam, 49. pp. 351-353
Kalyāṇa-vr̥ṣṭi-stavaḥ, 26. pp. 241-242
Kānaka-dhārā-stotram, 44. pp. 332-336
Kāśī-pañcakam, 65. pp. 405-406
Kṛṣṇāṣṭakam, 39. pp. 304-306
Lakṣmī-nṛsiṃha-karuṇā-rasa-stotram, 34. pp. 275-279
Lakṣmī-nṛsiṃha-pañca-ratnam, 33. pp. 273-274
Lalitā-pañca-ratnam, 25. pp. 239-240
Maṇi-karnikāṣṭakam, 54. pp. 366-368
Mantra-mātrikā-puṣpa-mālā-stavaḥ, 28. pp. 249-253
Mīnākṣī-pañca-ratnam, 46. pp. 341-342
Mīnākṣī-stotram, 47. pp. 343-345
Moha-mudgaraḥ, 43. pp. 324-331
Narmadāṣṭakam, 50. pp. 354-356
Nava-ratna-mālikā, 27. pp. 243-248
Nirguṇa-mānasa-pūjā, 55. pp. 369-373
Pāṇḍu-raṅgāṣṭakam, 37. pp. 298-300
Prātaḥ-smaraṇa-stotram, 56. pp. 374-375
Śāradā-bhujāṅga-prayātāṣṭakam, 63. pp. 399-401
Ṣaṭ-padī-stotram, 58. pp. 379-380
Saundarya-laharī, 18. pp. 125-150
Śiva-bhujāṅgam, 4. pp. 15-25
Śiva-keśādi-pādānta-varṇana-stotram, 7. pp. 63-70
Śiva-nāmāvaly-aṣṭakam, 15. pp. 116-118
Śivānanda-laharī, 5. pp. 26-51
Śiva-pādādi-keśānta-varṇana-stotram, 6. pp. 52-62

- Śiva-pañcākṣara-nakṣatra-mālā-stotram, 60. pp. 384-391
 Śiva-pañcākṣara-stotram, 16. pp. 119-120
 Śivâparâdha-kṣamâpaṇa-stotram, 9. pp. 74-78
 Śrī-dakṣiṇā-mūrti-aṣṭakam, 13. pp. 102-104
 Śrī-mṛtyuñjaya-mānasika-pūjā-stotram, 14. pp. 105-115
 Śrī-rāma-bhujāṅga-prayāta-stotram, 32. pp. 265-272
 Śrī-viṣṇu-bhujāṅga-prayāta-stotram, 35. pp. 280-283
 Subrahmaṇya-bhujāṅgam, 3. pp. 6-14
 Suvarṇa-mālā-stuṭiḥ, 10. pp. 79-91
 Tri-pura-sundarī-mānasa-pūjā-stotram, 22. pp. 186-217
 Tri-pura-sundarī-veda-pāda-stotram, 21. pp. 165-185
 Tri-pura-sundary-aṣṭakam, 24. pp. 236-238
 Umā-maheśvara-stotram, 17. pp. 121-124
 Veda-sāra-śiva-stotram, 8. pp. 71-73
 Viṣṇu-pādâdi-keśânta-stotram, 36. pp. 284-297
 Yamunâṣṭakam [1], 51. pp. 357-359
 Yamunâṣṭakam [2], 52. pp. 360-362

****Miscellaneous Prakaraṇas:**

1. Prabodha-sudhākaraḥ, pp. 3-39, 257 verses
2. Svâtma-prakāśikā, pp. 43-52, 68 verses
3. Maniṣā-pañcakam, pp. 55-56, 5 verses
4. Advaita-pañca-ratnam, pp. 59-60, 5 verses
5. Nirvāṇa-ṣaṭkam, pp. 63-64, 6 verses
6. Advaitânubhūtiḥ, pp. 67-77, 84 verses
7. Brahmânucintanam, pp. 81-84, 29 verses
8. Praśnottara-ratna-mālikā, pp. 87-104, 67 verses
9. Sad-âcārânuśaṁdhānam, pp. 107-114, 55 verses
10. Yoga-tārâvalī, pp. 117-124, 29 verses
11. Upadeśa-pañcakam, pp. 127-128, 5 verses
12. Dhanyâṣṭakam, pp. 131-133, 8 verses
13. Jīvanmuktânanda-laharī, pp. 137-141, 17 verses
14. Anâtma-śrī-vigarhaṇa-prakaraṇam, pp. 145-149, 18 verses
15. Svarūpânuśaṁdhānam, pp. 153-155, 9 verses
16. Yati-pañcakam, pp. 159-160, 5 verses
17. Pañcikaraṇam, pp. 163-164, prose

18. Tattvôpadeśaḥ, pp. 167-178, 87 verses
19. Eka-ślokī, p. 179, 1 verse
20. Māyā-pañcakam, pp. 183-184, 5 verses
21. Prauḍhānubhūtiḥ, pp. 187-191, 17 verses
22. Brahma-jñānāvalī-mālā, pp. 195-198, 21 verses
23. Laghu-vākya-vṛttiḥ, pp. 201-205, 18 verses
24. Nirvāṇa-mañjarī, pp. 209-212, 12 verses
25. Aparokṣānubhūtiḥ, pp. 215-233, 144 verses
26. Vākya-vṛttiḥ, pp. 237-244, 53 verses
27. Svātma-nirūpaṇam, pp. 247-266, 154 verses
28. Ātma-bodhaḥ, pp. 269-278, 68 verses
29. Śata-ślokī, pp. 281-306, 101 verses
30. Daśa-ślokī, pp. 309-311, 10 verses

Prakaraṇas listed in English alphabetical order:

- Advaitānubhūtiḥ, 6. pp. 67-77, 84 verses
Advaita-pañca-ratnam, 4. pp. 59-60, 5 verses
Anātma-śrī-vigarhaṇa-prakaraṇam, 14. pp. 145-149, 18 verses
Aparokṣānubhūtiḥ, 25. pp. 215-233, 144 verses
Ātma-bodhaḥ, 28. pp. 269-278, 68 verses
Brahma-jñānāvalī-mālā, 22. pp. 195-198, 21 verses
Brahmānucintanam, 7. pp. 81-84, 29 verses
Daśa-ślokī, 30. pp. 309-311, 10 verses
Dhanyāṣṭakam, 12. pp. 131-133, 8 verses
Eka-ślokī, 19. p. 179, 1 verse
Jīvanmuktānanda-laharī, 13. pp. 137-141, 17 verses
Laghu-vākya-vṛttiḥ, 23. pp. 201-205, 18 verses
Mañiṣā-pañcakam, 3. pp. 55-56, 5 verses
Māyā-pañcakam, 20. pp. 183-184, 5 verses
Nirvāṇa-mañjarī, 24. pp. 209-212, 12 verses
Nirvāṇa-ṣaṭkam, 5. pp. 63-64, 6 verses
Pañcikaraṇam, 17. pp. 163-164, prose
Prabodha-sudhākaraḥ, 1. pp. 3-39, 257 verses
Prašnottara-ratna-mālikā, 8. pp. 87-104, 67 verses
Prauḍhānubhūtiḥ, 21. pp. 187-191, 17 verses
Sad-ācārānusamdhānam, 9. pp. 107-114, 55 verses

- Śata-ślokī, 29. pp. 281-306, 101 verses
 Svarūpānusaṃdhānam, 15. pp. 153-155, 9 verses
 Svātma-nirūpaṇam, 27. pp. 247-266, 154 verses
 Svātma-prakāśikā, 2. pp. 43-52, 68 verses
 Tattvōpadeśaḥ, 18. pp. 167-178, 87 verses
 Upadeśa-pañcakam, 11. pp. 127-128, 5 verses
 Vākya-vṛttiḥ, 26. pp. 237-244, 53 verses
 Yati-pañcakam, 16. pp. 159-160, 5 verses
 Yoga-tārāvalī, 10. pp. 117-124, 29 verses

We thus have a total of 118 works, counting the two *Kena Upaniṣad bhāṣyas* separately, in this collection. Both Indian and Western scholars agree that many of these works must have been written by later Śaṅkarācāryas rather than the original or Ādi Śaṅkarācārya. But there is no agreement on which ones are genuinely his. Moreover, there are many other texts attributed to Śaṅkarācārya that are not found in this collection, some of which may have been written by Ādi Śaṅkarācārya. So it is not a definitive collection of his writings. Nor does it lay any claim to being a critical edition. Its readings can often be improved by comparison with other printed editions and manuscripts. It is simply the standard collection we have at present.

Another collection of Śaṅkarācārya's works was published in four volumes, culminating in the 1925 fourth volume called *Minor Works*. For the first three of these volumes, containing the *Bhagavad-gītā-bhāṣya*, the *Upaniṣad-bhāṣyas*, and the *Brahma-sūtra-bhāṣya*, I do not have accurate bibliographic data, since two of them do not seem to be found in any North American library, while the third is found here only in the second edition:

The Upanishadhashya, ed. Hari Raghunath Bhagavat. Popular ed., 2nd ed., 2 vols., Poona: Ashtekar & Co., 1927-1928; Works of Shankaracharya in Original Sanskrit, vol. 2

These three were apparently reprinted by Motilal Banarsidass, Delhi, as *Works of Śaṅkarācārya in Original Sanskrit*, although with no mention of the editor, Hari Raghunath Bhagavat, as follows:

Vol. I: *Ten Principal Upanishads with Śāṅkarabhāṣya*, 1964

Vol. II: *Bhagavadgītā with Śāṅkarabhāṣya*, 1978

Vol. III: *Brahmasūtra with Śāṅkarabhāṣya*, 1985

Volume IV, *Minor Works*, called minor in the sense that the works are shorter (i.e., shorter than his major commentaries), was reprinted in 1952 with pagination unchanged. It included a few works not found in the 1910 collection, and some of the same works under different titles. It throughout adopted many readings that differed from those found in the 1910 edition. I here list all the works included in it, using the numbering found in its table of contents. It allots 18 numbers for the Vedānta *stotras*, but has only 17. For these 17 works I give the opening words, to assist in their proper identification. Also, I give the length for all the works in verse.

Works of Shankaracharya, in Original Sanskrit, vol. IV: *Minor Works*, ed. Hari Raghunath Bhagavat. Poona: Ashtekar & Co., 1925

Minor Works of Śrī Śaṅkarācārya, ed. H. R. Bhagavat. 2nd ed., Poona: Oriental Book Agency, 1952; Poona Oriental Series, no. 8

1. Aparokṣānubhūtiḥ, 144 verses
2. Ātma-bodhaḥ, 68 verses
3. Tattvôpadeśaḥ, 87 verses
4. Prauḍhānubhūtiḥ, 17 verses
5. Brahma-jñānāvalī-mālā, 20 verses
6. Laghu-vākya-vṛttiḥ, 18 verses
7. Vākya-vṛttiḥ, 53 verses
8. Sad-ācārānusaṁdhānam, 55 verses
9. Svātma-nirūpaṇam, 154 verses
10. Advaitānubhūtiḥ, 84 verses
11. Daśa-ślokī, 10 verses
12. Prabodha-sudhākaraḥ, 257 verses
13. Praśnottara-ratna-mālikā, 67 verses
14. Brahmānucintanam, 29 verses
15. Moha-mudgaraḥ, 31 verses
16. Yoga-tārāvalī, 29 verses
17. Śata-ślokī, 101 verses
18. Svātma-prakāśikā, 68 verses
19. Sarva-vedānta-siddhānta-sāra-saṁgrahaḥ, 1006 verses
20. Viveka-cūḍāmaṇiḥ, 581 verses
21. Upadeśa-sāhasrī, two parts, prose and verse
- 22-39. Vedānta-stotrāṇi [one extra no. allotted for these 17]:
23. Prātaḥ-smaraṇam, 4 verses, prātaḥ smarāmi ḥṛdi
24. Advaita-pañcakam, 5 verses, nāhaṁ deho nēndriyāṇi
25. Ātma-ṣaṭkam, 6 verses, mano-buddhy-ahaṁkāra-cittāni
26. Upadeśa-pañcakam, 5+1 verses, vedo nityam adhiyatām
27. Kāśī-pañcakam, 5 verses, mano-nivṛttiḥ paramôpasāntiḥ
28. Kaupīna-pañcakam, 5 verses, vedānta-vākyeṣu sadā rama...
29. Carpaṭa-pañjarikā, 17 verses, dinam api rajanī śāyam prā...
30. Dakṣiṇā-mūrti-stotram, 10 verses, viśvam darpaṇa-dṛśya...
31. Dvādaśa-pañjarikā, 13 verses, mūḍha jahihī dhanāgama-
32. Dhanyāṣṭakam, 8 verses, taj jñānaṁ praśamakaram
33. Nirguṇa-mānasa-pūjā, 25 verses, ārādhayāmi maṇi-
34. Nirvāṇa-maṅjarī, 6 verses, ahaṁ nāmaro nāiva martyo
35. Parā pūjā, 10 verses, akhaṇḍe sac-cid-ānande nirvikalpa-
36. Maniṣā-pañcakam, 5 verses, jāgrat-svapna-susuptiṣu
37. Vijñāna-naukā, 9 verses, tapo-yajña-dānādibhiḥ śuddha-
38. Ṣaṭ-padī-stotram, 7 verses, avinayam apanayaḥ viṣṇo

39. Harim-īḍe-stotram, 43 verses, stoṣye bhaktyā viṣṇum
- 40-63. Bhakti-stotrāṇi:
40. Śiva-bhujāṅga-prayāta-stotram, 15 verses
41. Śiva-pañcākṣara-stotram, 6 verses
42. Veda-sāra-śiva-stavaḥ, 11 verses
43. Kāla-bhairavāṣṭakam, 9 verses
44. Śrīmad-acyutāṣṭakam, 9 verses
45. Acyutāṣṭakam, 9 verses
46. Nārāyaṇa-stotram, 30 verses
47. Viṣṇu-pādādi-keśānta-varṇana-stotram, 51 verses
48. Ānanda-laharī, 20 verses
49. Tri-pura-sundarī-stotram, 8 verses
50. Annapurnā-stotram, 12 verses
51. Ambāṣṭakam, 8 verses,
52. Kṛṣṇāṣṭakam [1], 9 verses
53. Śrī-govindāṣṭakam, 9 verses
54. Kṛṣṇāṣṭakam [2], 8 verses
55. Pāṇḍu-raṅgāṣṭakam, 9 verses
56. Gaṅgāṣṭakam, 6 verses
57. Yamunāṣṭakam, 8 verses
58. Narmadāṣṭakam, 9 verses
59. Śrī-maṇi-karṇikāṣṭakam, 9 verses
60. Dakṣiṇā-mūrti-stotram, 19 verses
61. Dvādaśa-jyotir-liṅga-stotram, 13 verses
62. Lalitā-pañcakam, 6 verses
63. Bhramarāmbāṣṭakam, 9 verses
64. Anātma-śrī-vigarhaṇam, 18 verses
65. Ātmânātma-vivekaḥ, prose, 41 paragraphs
66. Jīvanmuktānanda-laharī, 18 verses
67. Vākya-sudhā, 46 verses
68. Adhyātma-pañcāla-vivaraṇam (commentary)
69. Sanat-sujātiya-bhāṣyam (commentary)
70. Viṣṇu-sahasra-nāma-bhāṣyam (commentary)

Smaller collections of Śaṅkarācārya's works have also been published. Among these may be mentioned the pair of books here listed, significant because they include traditional Sanskrit commentaries. The *Prakaraṇāṣṭakam* includes eight of Śaṅkara's shorter works, or *prakaraṇas* (5-12 below), while the *Prakaraṇadvādaśī* has twelve, the same eight plus four more (1-4). Of these twelve works, three are not found in the larger collections listed above: *Tri-purī*, a short prose work; *Ātma-jñānōpadeśa-vidhi*, "this seems to be a shorter edition of the prose section of the *Upadeśa-sāhasrī*" (preface, p. 49); and *Svarūpa-nirūpaṇam*, 32 verses.

Shri Shankarabhagavatpada's Prakaranashtakam, with commentaries, ed. S. Subrahmanya Shastri. Mt. Abu and Varanasi: Mahesh Research Institute, 1978

Shri Shankarabhagavatpada's Prakaranadvadashi, same, 1981

1. *Upadeśa-sāhasrī*, comm. by Ānandagiri
2. *Daśa-ślokī*, & *Siddhānta-binduḥ* by Madhusūdana Sarasvatī, comm. on it by Brahmānanda Sarasvatī
3. *Śata-ślokī*, comm. by Ānandagiri
4. *Pañcī-karaṇam*, & *Vārtikam* by Sureśvarācārya, comm. on it by Nārāyaṇendra Sarasvatī; & *Vivaraṇam* by Ānandagiri, comm. on it by Rāmatīrtha
5. *Aparokṣānubhūtiḥ*, comm. by Vidyāraṇya Svāmī
6. *Ātma-bodhaḥ*, comm. by Padmapāda
7. *Tri-purī*, comm. by Ānandagiri
8. *Maniṣā-pañcakam*, comm. by Sadāśivendra Yogī, & comm. by Bālagopāleन्द्रa Muni
9. *Ātma-jñānōpadeśa-vidhiḥ*, comm. by Ānandagiri
10. *Upadeśa-pañca-ratnam*, comm. by Sadāśiva, & comm. by Bālakṛṣṇānanda Sarasvatī
11. *Svarūpa-nirūpaṇam*, comm. by Ānandagiri
12. *Vākya-vṛttiḥ*, comm. by Ānandagiri